# Hensman Herald

## Official Publication of the Hensman Park Tennis Club (Inc)

CORNER ANSTEY STREET AND HENSMAN STREET, SOUTH PERTH

TELEPHONE 474 1609

**MARCH 1995** 

VOLUME 12 No.3

## PRESIDENTS MESSAGE

The "Season" is well over half way and pennant finals will be on at time of print. Good luck to all participants and commiserations to those who have missed out. My understanding is that most grades have been fairly competitive and evenly matched.

The State Grade mens team performed admirably however were unlucky to be knocked out of the final four on the last set of fixtures. They are a keen, close team and represent Hensman and themselves well and I would like to thank them on behalf of the Members for their effort. Several of our other teams made the finals and I wish them well. Your encouragement and support of these teams wherever possible is appreciated. We look forward to some Shield presentations at our Annual Club Dinner on May 5.

Social tennis continues with good attendance. Keep up the practice, Club championships are almost with us. Events are catered for all players, enter those you can and enjoy the competitive club spirit.

Administratively the Board has recently approved updating of the Club's computer system for records, accounts etc. We intend to be completely self sufficient in this area. In the past, Board and other members have kindly helped with the use of their own computers. We aim to have all Club information at the Club as the base. We have the facility to organise Club play on computer. At this stage no plan has been made to try this again.

All the best for Easter. See you around the Club.

NORM BURKETT

IAN HUTCHISON REAL ESTATE ROUND ROBIN

SUNDAY 7 MAY 1995 ENTRIES CLOSE 24 APRIL

じんじんじんじんじんじんじんじんじんじんじんじんじんじん

## **CLUB DEVELOPMENT**

The Board will soon be forming a special committee to plan and budget for any upgrading to courts, buildings, facilities, etc. (eg toilets, changerooms, locker rooms, coaches facilities). Any person interested in being on the committee or with ideas about what improvements are desirable please notify the Board in writing.

An aim is to make a presentation to the AGM in August of the proposed Development Plan.



ANNUAL
CLUB DINNER
&
TROPHY PRESENTATION
FRIDAY 5 MAY
Book With Social Committee

# TENNIS AUTURE

Hensman has attempted to establish a standard of dress acceptable whilst playing at or for the Club. Direction from Tennis West means it is no longer a request by our Board alone. The general belief is that standards statewide have slipped and firm guidelines been implemented to "maintain an appropriate standard of dress and decorum".

#### **GENERAL STATEMENT**

All clothing must be designed and manufactured as tennis clothing and must be clean and tidy in order to maintain an appropriate standard of dress and decorum.

#### MALES

Recognized, acceptable tennis shorts and shirts (colours permitted), white or cream trousers, cardigans, jumpers, pullovers. Shirts must have a collar.

#### **FEMALES**

Recognized, acceptable tennis dresses, skirts (divided or otherwise) and tops, shorts, cardigans, jumpers and pullovers.

#### TRACKSUITS

Tracksuits, leisure suit slacks or similar garments (colour or white) may be worn over tennis attire immediately before play. Tracksuit pants may be worn during the hit-up only. A tracksuit may only be worn as an adjunct to (not a substitute for) normal tennis attire. During cold weather and subject to the consent of an appropriate official, tracksuits may be worn during play.

## **FOOTWEAR**

Must be designed and manufactured as tennis shoes appropriate for the surface pertinent to the particular event in which the player is competing.

UNACCEPTABLE ATTIRE NOT PERMITTED UNDER ANY CIRCUMSTANCES & APPLICABLE TO BOTH MALE & FEMALE PLAYER

## **CLOTHING & FOOTWEAR**

No sleeveless singlets, T-shirts, rugby tops, sweat tops, tank tops, and street attire.

No football, running or jogging, cycling, board, bermuda, boxer or walk shorts, swimwear, leotards, aerobic gear, stretch clothing, or body shorts worn under tennis shorts, leg warmers. No ripple sole, jogging, running, cricket shoes or shoes with raised heels or studs.

#### ADVERTISING

No bold lettering, writing or illustration designed as advertising or blatantly excessive and oversize commercial advertising.

We request that all members will comply with these guidelines and thank you in anticipation.

Ken McIntosh & Pam Smith MEN'S & LADIES CAPTAINS



Port Beach Rd, Nth Fremantle Bookings Ph: 430 6866

## DELICIOUS FOOD, GREAT SERVICE, A FABULOUS VENUE

That sums up the Surf Club Restaurant, casual dining with a relaxing bar area.

The finest quality food, fresh every day from the markets of Perth.

Friendly attentive service from experienced staff. Right on the beach with a panoramic view of the Indian Ocean & Rottnest Island

# Private Lessons

Private lessons provide you with
the flexibility of tennis in your free
time. Let Keith, Mark or Peter
concentrate exclusively on your
strengths and weaknesses.
Every player needs this sort of
attention every now and then.
Just ring Keith, Mark or Peter
to make a time.

**COST \$20 PER HALF HOUR** 

474 1214 TENNS

# CAPTAIN'S CORNER

## SUMMER TENNIS LEAGUE

All of Hensman's teams have now completed their qualifying matches and 16 teams competed in the semi finals on 11 & 12 March. The Mens State League played their last qualifying match on 11 March at Hensman and unfortuneately lost to Wembley by 1 rubber, this placed them fifth by 1 point after being in the 4 all season.

Final team positions were:-

Firsts: Sat: Mens Div 8, 17

Sun: Ladies Vets 4, (undefeated - Well Done)

Mens Vets 5

Seconds: Sat: Ladies Div 1, 2

Sun: Ladies Div 1, Mens Div 8

Other teams which also should make the finals by finishing of 4th are:-

Sat: Mens Div 1, 3, 5, and 13, and Ladies Div 6 Sun: Ladies Div 4, Mens Div 3, Mens Vets 1 and 6

Both of Hensman's Junior Boys U/14 teams will be playing in junior semi finals on 18 March.

Better luck next season to all players who missed finals.

Winners of Semi Finals were:

Saturday Mens Division 3 (A) & 17 (H)

Ladies Division 1 (A) & 6 (A)

Sunday Mens Div 8 (A) & Veterans Div 5 (H)

Ladies Div 1 (A) & Veterans Div 4 (H)

(H) = playing at Hensman (A) = playing away

#### GOOD LUCK TO ALL TEAMS IN GRAND FINALS

We anticipate all teams will return to the club for ebrations (or commiserations!) after play. Finals nights are always a special time for all club members to get together and socialise at the club and afterwards at a local eatery and / or pub!

A couple of reminders to players participating in the finals.

- \* Team rankings and playing order must be as they were for the last qualifying match.
- \* Ball fees of \$2 per player will apply for the finals.

  Opposition included.
- \* All teams are encouraged to wear Club shirts.

  Plenty are available from Ken Houston.

  The teams that are wearing the shirts look something special and seem to win more matches.
- \* All teams are encouraged to come back to the Club to celebrate their wins with other Club members

# COURTS FOR TENNIS LEAGUE FINALS, SOCIAL TENNIS AND CLUB TOURNAMENT

There is always a conflict of interest in the allocation of courts for Tennis League finals. The Board will attempt to balance the needs and aspirations of both Tennis League players having access to a few more courts for the finals. It is only for two weekends of the year. A strong Tennis League performance by Hensman's teams directly keeps the standard of social tennis up and helps raise Club spirit and moral.

Due to the number of complaints/comments I have received regarding the allocation of courts for Tennis League teams this summer I ask all members (both Tennis League and social) with a view to put comments in writing to me. I can then put up any proposals for discussion to the Board or maybe even to the AGM in August.

Social will basically be cancelled during the Club Tournament especially for the first two weekends. So if you want to play tennis please enter some of the many events available. On the 3rd weekend (8/9 April) limited courts will be available for social tennis, as most tournament events will be down to semi finals or finals.

## NIGHT DOUBLES TENNIS COMPETITION

Twenty four players (and a few eager reserves) have been enjoying a fun night of Social Teams tennis on Thursday nights. The finals will be on 23rd March with a wind up on 30th March. Thanks to Debbie and Colin for organising the sets.

## EASTER MIXED ROUND ROBIN

Several people have expressed an interest in a Mixed Round Robin Handicap event on Easter Saturday for people staying in Perth over Easter. Please contact Ken McIntosh if you would like to participate.

# **DRESS STANDARDS**

Dress standards of some players has deteriorated over recent months. All members are reminded of the Clubs dress rules and players not conforming will not be able to play. Board members will be on the prowl. If unsure check the club notice boards.

## **Balls**

ALORA balls have been tried out successfully on both hard and grass courts. Their performance has been comparable with Slazenger balls and since they are much cheaper (\$21.50 compared with \$39 per dozen), they will be used much more regularly for social play. Members feedback on these balls will be appreciated.

Ken McIntosh & Pam Smith MEN'S & LADIES CAPTAINS

## NATIONAL FUN DAY OF TENNIS

SUNDAY MARCH 26, 1995

JOIN US FOR BREAKFAST AT 7.45am

AND SUPPORT THE BIGGEST SPONSOR OF TENNIS IN AUSTRALIA

VENUE: McDONALDS SOUTH PERTH (Corner Berwick St & Canning Highway)

MENU: \$1.95 FOR ANY OF THE FOLLOWING **BACON & EGG McMUFFIN** SAUSAGE & EGG McMUFFIN SCRAMBLED EGGS HOT CAKES

95c for TEA or COFFEE or ORANGE JUICE



SOCIAL TENNIS SETS ORGANISED AT THE CLUB FOLLOWING BREAKFAST OR WATCH SOME OF THE **CLUB TOURNAMENT MATCHES** 

PLEASE NOTIFY YOUR INTENTION TO PARTICIPATE WITH THE CLUB CAPTAINS ASAP.



## Contact:

## BILL ARTINGSTALL

- Special price to Members
- A consultant can call on you at home
- We handle all types of travel Australia and Overseas
- Ask about our specials

894 Hay Street, Perth (behind Hay St Bistro)

Fax: 321 4826 A/H 458 1669 Lie No: 9ta000235



## **LAMPS & FITTINGS**



If you have or are about to move, have you advised us? Please be sure to advise and update Auriol Heary or Frank Thomas of any changes to your membership details that we have on file.



Alec Whyte PRINCIPAL

375 HAY ST SUITE 28-SUBIACO 6008 WESTERN AUSTRALIA PHONE 388 1139 FACSIMILE 388 1145

## WINTER TENNIS LEAGUE COMPETITIONS

Ladies Midweek (Wednesday)

Nominations by April 26 Commences May 31

Winter Tennis League (Saturday & Sunday)

Nominations by April 26 Commences May 28

- \* All intending players must be a financial Club member.
- \* More information will be supplied to players who nominate when it is available from Tennis West.
- A nomination fee will then be requested.
- \* Players may form their own teams so please indicate whom you wish to play with.

All interested players please fill in the form below and send or give to Ken McIntosh, 7 Oberthur Crescent, Bullcreek, WA 6149.

Phone: 332 1836 (Hm)

316 5254 (Wk)

Fax:

316 5167

	,			
I	NAME:			
	ADDRESS:			
	PHONE: (Wk)			
V=V	OTHER TEAM MEMBERS:			
	LADIES MIDWEEK: SATURDAY SUNDAY.			
_				
	ANY PERIOD <u>AWAY</u> BETWEEN MAY 28 & AUGUST 20:  PREVIOUS PLAYING LEVEL (OR TEAM):			



26 PETHER ROAD MANNING W.A. 6152 TEL: (09) **450 5039** MOBILE: **018 927 333** 

# PRINTING...

Fast, efficient and affordable

# CANNING BRIDGE PRINT

17/17 OGILVIE RD, MT PLEASANT

TEL: 364 8518

FAX: 364 9842

## JUNIOR TENNIS LEAGUE TEAMS

This season 2 Junior League Teams have represented the Club well and are to be congradulated for reaching the finals rounds. The 14 & under division 2 team finished in first place, while the 14 & under division 3 team finished third. The semi finals will be played on March 19 and the final on the following weekend. All members are invited to come along and cheer for your teams, the future senior members of our club. For information on playing venues contact Keith Begley on 474 1214.

#### **DIVISION 2**

Justin Schoolland Anthony Currall Justin Bird Alex Coughlan Jeremy Currall

### **DIVISION 3**

Dean Sims
Jeremy Tighe
Krzszytof Tarrell
Paul Sontag
Ben Landers

# **SOCIAL SCENE**

Again, many thanks to the hard working committee, they have excelled in the functions organised.

Don't forget the Quiz Night on the 28th of March (Tuesday). Should be a lot of fun. Why don't you join us and see if you can solve the questions Frank will tempt you with. Tables of 6, "so go for it".

The Annual Dinner 5th of May (Friday). Please keep this night free. Club championships and Pennant presentations will be made on this night.

The afternoon tea, bar and security rosters are all working well. Thank you Club members for the support and time you have given. Keep an eye on the rosters please.

One small complaint.

a)People put their names down and don't turn up on the day.
 b)People arrive on the night and expect to be catered for without booking.

It is difficult enough to cater and keep prices down for you. Please help us by booking early and paying when booking.

Hope to see you all at the Quiz Night and Annual Dinner.

Regards

RANDY RAUX Social Director

# **CRECHE**

Any parents who would like us to make the creche available so as to enable them to play in the Club Tournament please let Pam Smith know as soon as possible so arrangements can be made.

## **ALLIANCE** ELECTRICS

Unit 1/231 Bank Street, East Victoria Park 6101

ELECTRICAL INSTALLATIONS & REPAIRS

FANS AND RANGEHOODS

W A MISTRAL SERVICE CENTRE

**BURGLAR ALARM SYSTEMS** 

PHONE 362 2933

# Thinking of building?



# Burke&Gaynor

FOR YOUR NEW HOME REQUIREMENTS

Contact

## MICHAEL BURKE

Suite 6/82 Reserve St, (Cnr Flynn St,) Wembley W.A. 6014

Phone 387 5200

Fax 387 4057

# CRECHE SATURDAY TO 5

## KNOW YOUR MEMBER Dene Rundle

"Busy" is an apt description of DENE RUNDLE's life-style and certainly applies to his 25 years with Hensman.

Dene grew up in the small S.A. town of Paskeville, attended Adelaide's Prince Alfred College as a secondary student boarder before joining his father, step-mother and older twin brothers in Katanning in 1955. Breaking with the family farming tradition, he joined the ANZ bank where Frank Thomas (who seems to pop up everywhere) was also a staff member. Four years study by correspondence gave him his accounting qualifications and an opportunity with the statewide accounting firm, C.P. Bird. His initial posting was to Kalgoorlie for a period of 18 months, just long enough to play a lot of tennis and to be captivated by the attractive young June Blacker. The next few years were devoted to establishing a company branch at Quairading and maintaining a long range courtship with June. Happily this culminated in a 1963 wedding. His final assignment with Birds took him to Corrigin (Clem Overheu country) for a further 4 years.

In 1969 they mover to Perth when Dene set up a wholesale confectionary business in partnership with Brian Dinnie whom he had me in Corrigin. 12 busy years later they sold out to the Nestle company and Dene took off to India for a 6 week voluntary stint with the Institute of Cultural Affairs. Since then he ran a small publishing firm in Applecross before "retiring" to a part-time administration position with Farm Management Services.

During the whole of his country experience, Dene had shown a keen interest in tennis both on and off the court and since February 1970 Hensman Park has received the benefit of his considerable abilities and energy.

became a committee member in 1971, Vice President in 1972, President for the next 3 years and has continued an active role in official and unofficial capacities ever since. Amongst his many accomplishments Dene set up a Club newsletter as fore-runner to the Herald, which he also edited from 1984 to 1993; established the bar facility; with Clem Overheu, formalised Club sponsorship; introduced changes to the Club constitution and administrative structure.

As a delegate to W.A.L.T.A. (Tennis West) he was drawn on to the executive committee, serving 3 years as shield match chairman, 6 years as treasurer and in 1993 was elected director metropolitan development.

His on court exploits have also been impressive. 2 Club men's doubles titles; runner-up to Doug Napier in the men's singles; member of Hensman A grade winning shield team. For the past 15 years he has been a member of the men's veterans 1st division side which has taken out several titles during that time.

Fortunately all members of the Rundle family have been actively involved with Hensman, otherwise they would have seen little of Dene over the years!



## For Beautiful Lingerie

See Club member, Vicki Houston

50 Bayview Terrace, Shop 6, Old Theatre Lane CLAREMONT 383-3907

# canvas**S**s

fine art

Proprietor.

CHARLES PICCHETTI

- Art Originals
- Prints
- Original Pottery
- Complete range of high quality custom framing

Telephone: 362 4136

703 ALBANY HIGHWAY EAST VICTORIA PARK WA 6101

# **BRIAN GARDNER**

**Authorized Dealer for** 

HOLDEN

SUZUKI

RENAULT

VOLVO

"Don't Pay Thru The Nose"
See Club Member
KEN HOUSTON

Mobile: 018 950 958

HONDA

SAAB

SUBARU

DAIHATSU

**NEW AND USED CARS** 

1308 - 1324 Albany Hwy, Cannington W.A. 6107 Telephone (09) 451 2333 (09) 356 0655 Fax. (09) 458 9144

We are proud to announce that BRIAN GARDNER MOTORS have agreed to be our State League Sponsors for the forthcoming season, and also includes a role as a general Club sponsor.

A pivotal part of the Sponsorship package is a provision for the Club to receive a fee for any Club Member, or anyone referred by a Club Member, who purchases a car.

All we ask is for you to give Brain Gardner Motors the opportunity of selling you your next vehicle.

Contact Club Member KEN HOUSTON at Brian Gardner Motors or at the Club for any information.



## AMPOL SOUTH PERTH

53 ANGELO STREET SOUTH PERTH

- ALL MECHANICAL REPAIRS
- SERVICING
- ELECTRONIC TUNE-UPS
- WHEEL ALIGNMENTS
- TYRES AT COMPETITIVE PRICES "PROMPT AND EFFICIENT SERVICE"

TEL. 367 3683

## Frank's Facts File

In the course of his or her lifetime, expected to be 75 years, today's average Australian will devour 14 beef cattle, 92 sheep, 10500 eggs, 10 tonnes of vegetables, 8 tonnes of fruit and 6 tonnes of grain - also 29 pigs, 1360 chickens, half a tonne of fish and 4005 loaves of bread.

Lake Argyle, centre of the Ord River irrigation project, is Australia's biggest man made water catchment at over 700 square kilometres.

Sometimes your best investment is the one you don't make.

The surface temperature of the sun is 6,000 °C. That of the Earth is 22 °C. All other planets in our system, except Mercury and Venus, register minus degrees, always below freezing point.

From Landsend (South West Point of England) to John O'Groats (North East point of Scotland) it is approximately 1,000 kms, and a number of people have walked it, including Ian Botham who did it to raise funds for charity.

From Cape Leeuwin (South West of WA) to Cape York (North Queensland) direct is over 4,000 kms and no one has ever walked it (direct).

## **COMINGS & GOINGS**

\* Congratulations to Janelle & Brendan McGann on the arrival of daughter Amy. \* Michelle Culligan Jim Flynn are also proud parents of baby boy James. \* Leanne & Sam Davy are expecting a baby in July. \* Keith & Isla Green are proud grandparents again with the arrival of Jack (via Keith's daughter) and Tom (via Isla's daughter) in recent weeks. \* Joan O'Boyle is in Tasmania visiting her sister who isn't well. \* Lorna Zaunmayer holidayed in Penang. \* Karin Klau has been to Adelaide last week and is heading back again at Easter for her sister's wedding. \* Margaret & Doug Napier have won a trip to Hong Kong. \* Nicole Pound has had her mother over from Melbourne for a short visit. \* Noel & Helen Pearse are going to Wimbledon this winter and will be catching up with son Mark. \* Kerryl Chute has been selected in the Australian Veterans team to travel to Germany for the Margaret Court Cup. \* Racheal Cook has announced her engagement. \* Ashley Burton & Carolyn Anderson have announced their engagement. \* Diane Bilney is building a new home in Victoria Park. \* The Houston residence is not breaking any enstruction records but we look forward to the house warming lardless. \* Norm & Randy have moved house again. \* The mass invasion of the Busselton Beach Resort occured again on the March long weekend, with some of the "younger" brigade attending and vowing to return again next year! \* Alan Andersson & Graeme Rundle travelled to Katanning for the annual doubles day and were successful in winning the A Grade, accomadation was at Andrea & Peter Rundle's farm. \* Keith & Isla Green won the A Reserve Mixed & Miriam Morgan-Hobbs combined with brother Lynton to be Runner Up in the A Grade Mixed at the Northam Mixed Doubles Day. \* Several Men travelled to Brookton for the Mens Doubles Day last week. \*

# ANZ Bank

ARE PROUD TO BE A SPONSOR OF HENSMAN PARK TENNIS CLUB

REPRESENTED BY BRANCH MANAGER
VERN STEELE AND STAFF

OUR BRANCH AT 80 ANGELO ST SOUTH PERTH WILL BE HAPPY TO SERVICE ALL YOUR BANKING REQUIREMENTS

**PHONE NOW ON 367-9755** 



IF YOU CAN CHANGE, SO CAN WE

# CANVASSS FINE ART MIXED CLASSIC

Charles Day was held on 22 January 1995 and was enjoyed by all participants. A big thank you to Charles Picchetti for his generous sponsorship for the day. Many novelty prizes were given out for the day but the main winners were:-

<u>Group</u>	Winners	Luck No. of Games Prize
Carpenters	Bob Mitchie	Greg Lasey
	Jenny Arrowsmith	Lisa Jarvis
Chefs	David Maloney	Charles Picchetti
	W Clyde	Margaret Napier
Ballerinas	Ashley Burton	Craig Ellis
	Carolyn Anderson	Rachel Cook
Actors	Randy Raux	Alec Whyte
*	Pam Smith Miris	am Morgan-Hobbs
Painters Ker	Houston/Ken McIntosh	Bruce Holland
	Vicki Houston	Joan Campbell
Knitters	David Hassett	Geoff Ivanac
	Lynnette Gardiner	Rosemary Byrne
Carvers	Frank Thomas	Roy Field
	Gwyn Thomas	Joan Field
Weavers	Bill Dowsett	David Siglin
	Cathy Dowsett	Kim Jarvie
Sculptors	Barry Bogaards	Ivan Anich
	Joan O'Boyle	Jenny Harris

Special thanks to Randy and his committee for the excellent meal and afternoon tea.

It is hoped this great event will continue in 1996.

# **ALAN MORCOMBE** & **ASSOCIATES**

LICENCED VALUERS

Specialising in Residential and Rural

337 8707

67 Garling Street, KARDINYA

The following people have joined our club, we welcome you and trust your association with Hensman Park will be long and enjoyable:

> Steve Bradshaw **Kendal Hammond** Jonathan Block Peter Van Maastrigt.

# KEEP GOOL THIS SUMMER!

With summer just around the corner let us at

## A. J. BAKER & SONS

(60 years in Perth this year)

provide you with an obligation free survey and quotation We specialise in domestic installations of both reverse cycle and evaporative cooling systems.

Come and see our display 384 1244

# BAKER

AIRCONDITIONING

209 215 STIRLING HIGHWAY CLAREMONT

CNR CANNING HWY & HOBBS AVE COMO

PHONE 474 4211

For all your household and electrical supplies

Ask STUART or TONY about our DISCOUNT PRICES

and FRIENDLY SERVICE

## TOURNAMENT RESULTS

## SOUTH-WEST TOURNAMENT

Many Hensman players participated in the South-West Tournament at Bunbury over the Australia Day (nearly) long weekend. Some results were:-

Runner Up Mens Championship Singles A Burton

Winner Mixed Vets P Smith &R Raux

Jamin & Partner Winner Mens Vets

Winner Mens Vets R Raux & N Burkett

Winner Ladies Div 2 A Heary & C Leigh

## YORK TOURNAMENT

Runner Up Ladies Championship Singles K Chute Winner Ladies Champ. Doubles V Houston & K Klau Winner Mens Handicap Singles D Steele R Raux & C Dowsett Winner Mixed Handicap Dbles R Raux & N Burkett Runner Up Mens H'cap Dbles.





# BRIDGE SETTLEMENTS

## YOUR LOCAL SETTLEMENT AGENT

All Conveyancing and Property Settlements Specializing in Private Sales

Contact David Armstrong

PHONE 367 4197

SUITE 5, 83 MILL POINT ROAD, SOUTH PERTH

# ROSTERS

BAR **SECURITY DATE** March 1995 Saturday 18th C Gardiner P Gardiner R Raux R Raux M Andrews C Leigh R Townsend K McIntosh Sunday 19th M McCrow P Gruessing M Moylen Saturday 25th J Arrowsmith G Groves R Wegner J Syme STATE GRADE GRAND FINALS TO BE ARRANGED Sunday 26th **April 1995** C Napier Club Champs G Napier Saturday 1st D Adams Self Serve Self Serve Sunday 2nd M Tory R Raux N Burkett Saturday 8th A Burton Self Serve K Fitzgerald C Anderson Sunday 9th G Rundle Self Serve N Burkett P LeSerf Saturday 15th EASTER LONG WEEKEND, AVAILABLE MEMBERS ON DAY Sunday 16th EASTER LONG WEEKEND, AVAILABLE MEMBERS ON DAY Saturday 22nd J Campbell G Groves K Houston V Houston P Norcott

Sunday 23rd To be advised.

Saturday 29th L Morgan-Hobbs M Morgan-Hobbs N Burkett
A Whyte M Schoolland

Sunday 30th R Raux F Thomas R Raux A Heary N Burkett

Is Your Name Here???



# QUIZ NIGHT TUESDAY 28 MARCH

TABLES OF 6 HEAPS OF PRIZES

CHECK NOTICEBOARD FOR FURTHER DETAILS

March 16,23 Thursday Night Teams Competition Final 23 March, Wind up Dinner 30 March March 18/19 Tennis League Grand Finals March 25 New Members Night March 25/26 Hensman Park Club Tournament March 28 **Quiz Night** March 29 Finals Ladies Midweek Hensman Park Club Tournament April 1/2 April 8/9 Hensman Park Club Tournament April 14-17 Easter Tournament An informal Mixed Round Robin event may be organised at Hensman?? See Notice Boards April 22/23 Federation Cup: Australia v's Slovak Republic at Royal Kings Park WA Veterans Championship at Nedlands April 22/23 April 29 New Members Night April 29/30 WA Veterans Championship at Nedlands May 3/4 **Bunbury Veterans Tournament** May 5 Annual Club Dinner & Presentation Night May 7 Ian Hutchison Real Estate Round Robin May 27 New Members Night

Winter Tennis Leagues Commence

# FOR SALE

HENSMAN MERCHANDISE BRAND NEW DESIGNS **AVAILABLE** LADIES & MENS SHIRTS \$29.95 SEE KEN & VICKI HOUSTON

# ian hutchison real estate

## Specialists in:

- Residential & Commercial Sales
- Property Management
- Auctions

## **Providing Personalised Service**

Thinking about selling, purchasing, needing property management or simply requiring real estate advice

## PHONE ME PERSONALLY

Ian Hutchison

Bus: 474 2200

Shop 7 Millstream Arcade A/H: 367 7693 21 Mends Street South Perth

> POSTAGE PAID SOUTH PERTH 6151

X351 The THOMAS Family 1/73 Tribute ST RIVERTON WA

6148

If undeliverable please return to: HENSMAN PARK TENNIS CLUB P.O. Box 36, SOUTH PERTH W.A. 6151

May 28/31

Print Post Publication Number PP642409/00030